

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

22389 U.S.PTO
10/678470

100303

Attorney Docket No.: C4253(C)
 Applicant: Gavin BONE; Robert Walter FUSS; Craig Warren JONES; Steven Paul RANNARD; Michael Stephen WHITE
 For: POLYMERIC FILM FOR WATER SOLUBLE PACKAGE
 Express Mail Label No.: ER 292 456 267 US
 Date Deposited: October 3, 2003
 UNUS No.: 02-0486-UNI
 Assignee: Unilever Home & Personal Care USA, Division of Conopco, Inc.

To: Assistant Commissioner for Patents
 Box: Patent Application
 Washington, D.C. 20231

APPLICATION ELEMENTS

1. Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2. Specification and Claims (79) Total Pages
3. Formal or Informal Drawings () Total Sheets
4. Executed Declaration
5. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. Computer Readable Copy
 - b. Paper copy (identical to computer copy)
 - c. Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

6. Information Disclosure Statement (IDS)/PTO-1449
7. Copies of IDS citations
8. Preliminary Amendment
9. Two (2) Return Receipt Postcards
10. Certified Copy of Priority Document
11. The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0222964.9 filed October 3, 2002.
12. Other:
13. The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$750.00
Total Claims	14 - 20		X \$ 18.00	
Independent Claims	3 - 3		X \$ 84.00	
Multiple Claims	<u>Yes</u>	<u>No</u>	X \$280.00	
TOTAL FILING FEE ...				\$750.00

14. Charge \$750.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15. The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- 37 C.F.R. § 1.16;
 - 37 C.F.R. § 1.17;
 - 37 C.F.R. § 1.18.
16. **Correspondence Address:**



00201

PATENT TRADEMARK OFFICE

EP/mt
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Respectfully submitted,

Ellen Plotkin
Attorney of Record
Reg. #36,636